1 2 3 4 5	Barry S. Glaser, State Bar No. 70968 bglaser@swesq.com LAMB AND KAWAKAMI LLP 333 South Grand Avenue, 42 <sup>nd</sup> Floor Los Angeles, California 90071 213.630-5500- Telephone 213.630-5555 - Facsimile Attorneys for SONOMA COUNTY TREASURER & TAX COLLECTOR		
6	TREASURER & TAX COLLECTOR		
7 8	UNITED STATES BANKRUPTCY COURT		
9	NORTHERN DISTRICT OF CALIFORNIA		
10	SAN FRANCISCO DIVISION		
11	In re	Case No. 3:19-30088-DM	
12	PG&E CORPORATION	Chapter 11	
13		SUBSTITUTION OF ATTORNEY	
14	Debtor (s).	[No Hearing Required]	
15			
16			
17			
18			
19			
20	TO THE BANKRUPTCY COURT AND ALL OTHER PARTIES IN INTEREST:		
21	THE SONOMA COUNTY TREASURER & TAX COLLECTOR, Interested Party herein, hereby substitutes LAMB AND KAWAKAMI LLP, 333 South Grand Avenue, 42 <sup>nd</sup> Floor, Los		
22 23	Angeles, CA 90071, (213) 630-5500 as their attorney of record in the above Chapter 11 case in		
24	place of STECKBAUER WEINHART, LLP, 333 S. Hope Street, 36 <sup>th</sup> Floor, Los Angeles, CA		
25	90071 (213) 229-2868.	•	
26			
27	111		
28	111		
	20007.067/4840-7593-0525.1		

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1	We accept this substitution.	
2		SONOMA COUNTY TREASURER & TAX COLLECTOR
3		
4 5	Dated: August <u>15</u> , 2019	By: Enthalia
6		
7 8	We concur to this substitution.	
9		
10		STECKBAUER WEINHART, LLP
11		
12	Dated: July 30, 2019	By: /s/ Barry S. Glaser
13		Barry S. Glaser Former Attorneys for SONOMA COUNTY
14		TREASURER & TAX COLLECTOR
15		
16		LAMB AND KAWAKAMI LLP
17		
18	Dated: August <u>\6</u> , 2019	By: /s/ Barry S. Glaser
19	Dated. August 10, 2019	Barry S. Glaser
20		Attorneys for SONOMA COUNTY TREASURER & TAX COLLECTOR
21		
22		
23		
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	20007.067/4840-7593-0525.1	2

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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 333 S. Grand Avenue, Suite 4200, Los Angeles, OA 90071

A true and correct copy of the foregoing document entitled (specify): Substition of Attorney		
Il be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in e manner stated below:		
TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General rders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date), I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that e following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated elow:		
Service information continued on attached page		
SERVED BY UNITED STATES MAIL:  n (date)08/16/2019, I served the following persons and/or entities at the last known addresses in this bankruptcy ase or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, st class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the dge will be completed no later than 24 hours after the document is filed.		
✓ Service information continued on attached page		
SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method or each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date), I served le following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration lat personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is ed.		
☐ Service information continued on attached page		
declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.		
8/16/2019 Kristina Simonian /s/ Kristina Simonian  Date Printed Name Signature		

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

F 9013-3.1.PROOF.SERVICE

June 2012

## **Mailing Information for Case 3:19-30088-DM**

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